

**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, NOVEMBER 7, 2022**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: September 19, 2022

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 137-21** Communication from Health & Social Services re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 5.16 – Barber Shops and Beauty Salons, referred to Ordinance Committee.
- 138-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Gaetana A. Lavoie, et al – Docket No. FBT-CV-19-6091558-S, referred to Miscellaneous Matters Committee.
- 139-21** Communication from Mayor re: Appointment of Nessah J. Smith (D) to the Board of Police Commission, referred to Public Safety and Transportation Committee.
- 140-21** Communication from Central Grants re: Grant Submission: Department of Justice – BJA FY22 Local Law Enforcement Crime Gun Intelligence Center Integration Initiative (#23338), referred to Public Safety and Transportation Committee.
- 141-21** Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Curiale Elementary School Roof Replacement, referred to Education and Social Services Committee.
- 142-21** Communication from Board of Education re: Proposed Resolution for School Construction Project Application for State Grants and Initiation of Design for Nutrition Center Roof Replacement, referred to Education and Social Services Committee.
- 143-21** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation – FY23 Driving Under the Influence (DUI) Enforcement (#23317), referred to Public Safety and Transportation Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 144-21** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Economic and Community Development – Youth Service Corps Grant Program (#23673), referred to Economic and Community Development and Environment Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 145-21** Resolution presented by Council Member(s): Mack, Nieves, Vizzo-Paniccia & Burns and Co-Sponsors: McCarthy, Boyd, Herron, Valle & Newton re: Appointment of the 2022-2023 Members of the Charter Revision Commission, **FOR IMMEDIATE CONSIDERATION.**

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*131-21** Economic and Community Development and Environment Committee Report re: Grant Submission: United States Conference of Mayors – Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#23305).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 7, 2022 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

**NAME**

**SUBJECT**

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1.) John Marshall Lee  
30 Beacon Street  
Bridgeport, CT 06605

COB – Finances & Governance.

2.) Dasha T. Spell  
284 Beechwood Avenue  
Bridgeport, CT 06604

Education & Community.